



# SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE SAWAI MADHOPUR

## PROFILE

**Name** : MANISHA KUMARI SHARMA

**Designation** : Assistant Professor

**Subject** : Chemistry

**Date of Birth** : 05.10.1990

### 1. Educational Qualification:



Level	Name of University/Board	Year	Grade/Division/Remark
UG	MDS University, Ajmer	2010	I Division
PG	University of Rajasthan, Jaipur	2012	I Division
M. Phil			
Ph. D			
Other	UGC NET JRF, SET, GATE	2012	Qualified

## 2. Teaching/Research Experience:

Level	Experience in Year
UG	3
PG	3
Research	nil

## 3. Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (from...to)
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Online Induction Course	6 <sup>th</sup> Induction Programme	UGC- HRDC, University of Rajasthan, Jaipur	RUSA	UGC- HRDC, University of Rajasthan, Jaipur	12.02.2021 to 13.03.2021
Online FDP (Faculty Development Programme)	Gyan Ganga program	Govt. College Kota	Commissionerate of College Education, Jaipur	Govt. College Kota	01-06 January, 2021
Faculty Development workshop	Sambhag stariya shikshak dakshata sanwardhan karyashala	Govt. College Kota	Commissionerate of College Education, Jaipur	Govt. College Kota	18.11.2019 to 19.11.2019

#### 4.Seminars/Conferences/Workshops/Symposiums etc:

Title of (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	Title of Paper	Date/s
<b>Environmental sustainability and tribal empowerment by Government P. G. College Bara.</b>	National Seminar	yes	synthesis, spectral characterization and antibacterial study of mixed ligand O,N donor oxime and glycol derivatives of boron	3-4 January, 2020

### 5. Research Publication:

Title of Paper	Name of Journal with ISBN/ISSN No:	National/ International	Volume and No with Year	Citation index	Impact Factor

### 6. Books Publication:

Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

### 7. Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

### 8. Research Projects:

Title of the Project	Major/Minor	Year	Name of Funding agency	Funds awarded/utilized	Present status

### 9. Research Supervision:

Area of research work : .....

**Affiliated University** : .....

Name of Student	Title of thesis(Ph.D.)	Present status	Date and Year of Award ,if so

**10.Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:**

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

**11.Resource Person/ Session Chaired/Session Judged etc:**

Resource Person/ Session Chaired/Session Judged	Title of Seminar/Conference/Workshop/etc:	Organized by	Date


## 12.Membership of Academic/Research Bodies/Council etc:

Type of Membership	Name of Academic/Research Bodies/Council	Remark

## 13.Award / Achievements/Recognition:

Type of Award/Achievement	Name of Agency	Remark

## 14.M.O.O.C (Developed by Faculty)

Please provide detail (if any):-

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### **15.Development of e-content:**

Provide YouTube Channel Link : .....

### **16.College level activities (academic/sports/students centric etc):**

Please mention some of special duties/activities performed (last 5 years) by you at college level.

- (i) Worked in admission committee, examination committee, kali bai bheel medhavi scooty scheme, Social justice Scholarship,YDC etc

(ii)

(iii)

### **17.Extra Curricular Activities(last 5 years):**

(i)

(ii)

(iii)



**18.Any other Relevant information/Contribution:**

(i)

(ii)

(iii)